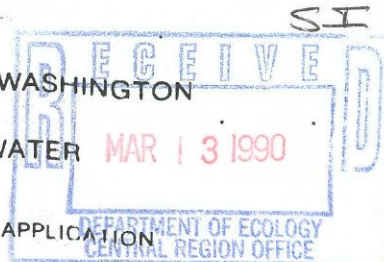




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO 6430227 W.R.I.A. 39 COUNTY Kittitas PRIORITY DATE 3-13-90 TIME            ACCEPTED RR

APPLICANT'S NAME - PLEASE PRINT Kittitas County Water District #3  
c/o Darrel Harris

Bus Tel             
Home Tel 656-2487  
Other Tel           

ADDRESS (STREET) P.O. Box 68 (CITY) Easton (STATE) Wa. (ZIP CODE) 98925

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY SIZE AND DEPTH

(2 wells)  
existing wells (1) 8" 80' depth  
(2) 8" unknown depth

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Community domestic supply including domestic irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) FEET PER YEAR

300

TIMES DURING YEAR WATER WILL BE REQUIRED

Continuous - year around

IF IRRIGATION, NUMBER OF ACRES unknown IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 120 now IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 250

DATE PROJECT WAS OR WILL BE STARTED long ago DATE PROJECT WAS OR WILL BE COMPLETED 1993

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 13 BLOCK 12 OF (GIVE NAME OF PLAT OR ADDITION) Town of Easton SECTION 11 TOWN 20 RANGE 13E ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

check

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1) 1310' N. and 525' W. of SE corner of Sec. 11; 2) 1110' S. and 1360' W. of NE corner of Sec. 11;

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY

1) E 1/2 SE 1/4 and 2) N 1/2 NE 1/4 11 20 13E. Kittitas

#3 P25 STARS LETTER 1-11-91

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lands served by Kittitas County Water District No. 3

description = (see attached letter w/ exhibit "A," from  
Johnson & Johnson, P.S.)



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Water Purveyor

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

G3-21660 C



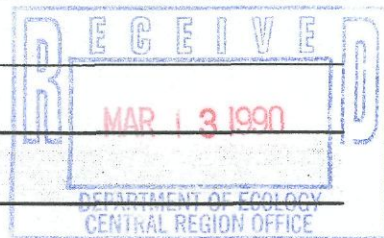
YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

These two wells - see change app.



5.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)



(1) School well 10 hp 75 GPM 8" dia

(2) Silver Creek or Eastern Village well  
5 hp 75 GPM 8" dia

REMARKS

7. See change app. concurrently submitted for G3-21660 C

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Kittitas County Water District #3

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Director  
Daniel F. Harris Sec-Treasurer

APPLICANT'S SIGNATURE

Director  
Daniel F. Harris Sec-Treasurer

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

PO Box 68 Easton Wa. 98925

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

6430227

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....